

FILED  
GREENVILLE CO. S. C.

USDA-FHA  
Form FHA 427-1 SC  
(Rev. 11-2-70)

Position 5

BOOK 1254 PAGE 343

25 2 07 1972

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

BOOK 20 PAGE 705

ELIZABETH RIDDLE (INSURED LOANS TO INDIVIDUALS)  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, Dated October 25, 1972  
WHEREAS, the undersigned Frank Hopkins, Jr. & Barbara C. Hopkins

residing in Greenville County, South Carolina, whose post office address  
is Route 4, Thunder Road, Travelers Rest, South Carolina 29690  
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,  
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or  
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be  
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,  
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at  
the option of the Government upon any default by Borrower, and being further described as follows:

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RECORDING FEE  
PAID \$ 100  
17272

THE debt hereby secured is paid in full and the lien of this instrument is satisfied.

EXECUTED this 7th day of January, 1974, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES:

*Donnie S. Tankersley*  
*Donnie S. Tankersley*  
*W. Markwick*

THE UNITED STATES OF AMERICA

By *Frank B. Brubaker*  
Acting County Supervisor  
Greenville County, South Carolina  
Farmers Home Administration  
United States Department of Agriculture

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GREENVILLE CO. S. C.  
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DONNIE S. TANKERSLEY  
R.H.C.

Earle, Bozeman and Grayson, Attorney

together with all rights, interests, easements, hereditaments and appurtenances thereto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, or carpeting purchased or financed in whole or in part with loan funds. All water, water rights, and water rights.

South Carolina, County(ies) of Greenville

(CONTINUED ON NEXT PAGE)